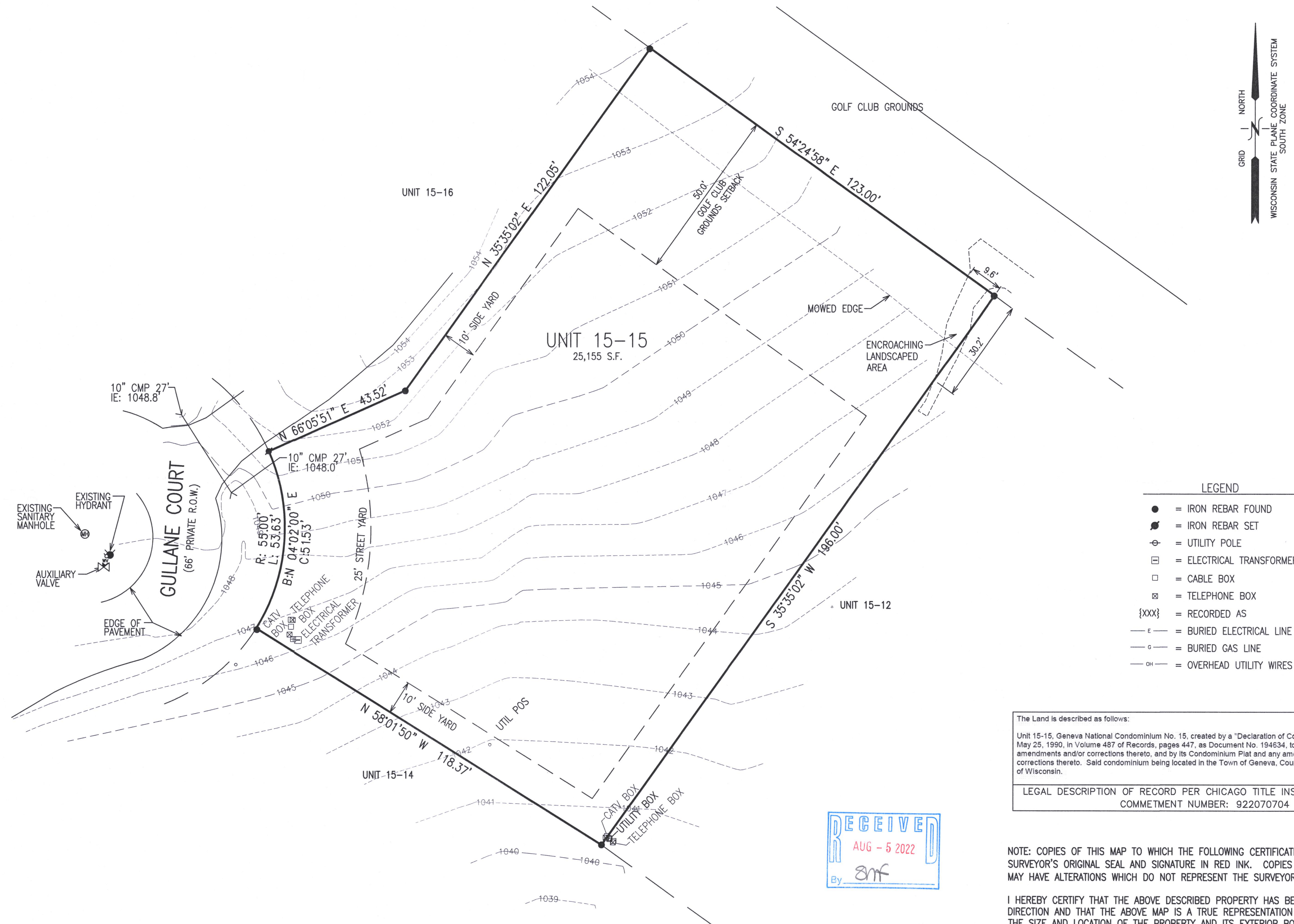


PLAT OF SURVEY UNIT 15 OF GENEVA NATIONAL CONDOMINIUM NO. 15

LOCATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 20 AND THE NE 1/4 OF THE NW 1/4 OF SECTION 29, ALL IN TOWN 2 NORTH, RANGE 17 EAST
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN



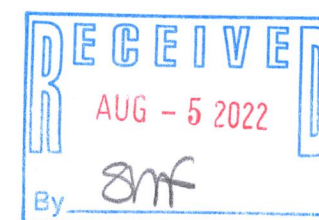
LEGEND

- = IRON REBAR FOUND
- = IRON REBAR SET
- ⊕ = UTILITY POLE
- ⊞ = ELECTRICAL TRANSFORMER
- = CABLE BOX
- ⊞ = TELEPHONE BOX
- {xxx} = RECORDED AS
- E— = BURIED ELECTRICAL LINE
- G— = BURIED GAS LINE
- OH— = OVERHEAD UTILITY WIRES

The Land is described as follows:

Unit 15-15, Geneva National Condominium No. 15, created by a "Declaration of Condominium" recorded on May 25, 1990, in Volume 487 of Records, pages 447, as Document No. 194634, together with any amendments and/or corrections thereto, and by its Condominium Plat and any amendments and/or corrections thereto. Said condominium being located in the Town of Geneva, County of Walworth, and State of Wisconsin.

LEGAL DESCRIPTION OF RECORD PER CHICAGO TITLE INSURANCE COMPANY,
COMMITMENT NUMBER: 922070704



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 6/03/2004

CHRISTOPHER A. HODGES P.L.S. 2760



TITLE SURVEY
GULLANE COURT
LAKE GENEVA, WI 53147

WORK ORDERED BY -
GENEVA ALAINA TRUST
5614 KATRINE AVENUE
DOWNERS GROVE, IL 60516

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS
7/20/2022 - DHC
ADDED TOPOGRAPHY

PROJECT NO.
3269.15.15.22
DATE:
6/03/2004
SHEET NO.
1 OF 1

X:\Projects\3269\CONDO_15\Unit_15_22\ACAD\3269-15-15-22.r0.dwg

MAP SCALE IN FEET - ORIGINAL 1"=20'

JCN 15-15

217-4989